

## Daily Announcements 03/11/21

Good morning!

Here are today's daily announcements (thanks to Mr. Jones):

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#### Featured today:

- Today's schedule - **1st hour, 2nd hour, 6th hour and 0 hour!** [Here is the new virtual bell schedule.](#)
- **Dropping a Course Deadline:** A student carrying more than the required number of classes may drop a class without penalty anytime within the first seven weeks of the semester (Deadline is Friday, March 12th for Second Semester). If a class is dropped beyond the seventh week of a semester, the student's record will reflect an "NP" (No Pass) for the current quarter and current semester ([See Student Handbook](#)).
- MMSD's Family, Youth and Community Engagement department is holding a **virtual information session about Covid-19 Vaccines and other health information**. It will be streaming at [facebook.com/fycemmsd](https://facebook.com/fycemmsd) on Saturday, March 13th from 10-11am and is intended for families of color. [More info here!](#)
- **"The Men of Broken Barriers"** is offering a space for Black young men to discuss their experiences about overcoming adversity in society this Friday, March 12th from 6-8pm at 2262 Winnebago Street. Contact Ruby Clay at [ruby\\_clay@yahoo.com](mailto:ruby_clay@yahoo.com) for more information!
- League of Women Voters Dane County is **registering eligible students to vote** in the upcoming election on April 6th! [Here is the Zoom link.](#) The last session is TODAY, Thursday 03/11 at 2:00pm
- Earn a **National Community Service Award** for your impact and distinguish yourself when applying for college, jobs and scholarships. Share a few details and a photo from each of your volunteer, philanthropy & leadership activities this year - 20 hours across at least 4 activities to earn recognition. Application deadline is April 15, 2021. Get started at [my.InnerView.org](https://my.InnerView.org)
- Juniors - **NHS applications are due Saturday, March 27th!** Look out for your invite letter if your GPA is 3.5 or higher.
- **Princeton Summer Journalism Program** for Juniors that qualify this summer! Apply by March 15th. [Click here for more info.](#)
- **Chess Club** is starting up this Friday, March 12th with an informational meeting at noon. Email Justin DuBeau ([jdubeau21@gmail.com](mailto:jdubeau21@gmail.com)) with questions or for the meeting link.
- **Mental Health Week of Action** is coming up next week! Save the date - March 15th - 18th for speakers, interviews, panels and more resources and [check out the schedule here!](#)
- The **Tutoring Zoom Room** is now open! [See this flyer for more info and the links to the forms \(y en español\).](#)
- **Women's History Fact of the Day!**